

has said, It is a power for good, a strong adjunct to the church. So looking backward over what we have done, we have reason to rejoice, and if the present promise for the future shall be fulfilled, we can rejoice again.

The Sunday School.

THOUGHTS FOR S. S. WORKERS.

"Let me say first that next to the home, the Sunday-school is the mightiest force for righteousness in our land, because it is touching most effectively the young life of the nation. As the tree can be trained to be either graceful or unsightly, so under God a child can be molded into a saint or a demon."—*Capen*.

"The Old Book has not lost its power. Carry the Word into the home; give it a chance, and it will work a revolution as in the days of old. Our Sunday-school associations must organize their forces with a view to acquainting the churches and schools more rapidly with this branch of Christian work."—*Reynolds*.

"Let us seek to make known to all the world that our desire is not conquest, except for Christ, that our desire is not retaliation, except with deeds of kindness and words of love and sympathy, that our desire is only their good and to aid in making known a loving Father."—*Blake*.

"For myself, with more than twoscore years of intimate knowledge of the results of such work, I must say that I do not know of any other channel in which a man can do as much good with his time, strength, or money as in the training of young people through well appointed and well administered Sunday-schools and Bible classes."—*Wanamaker*.

"Achievement is born of vision. Visions are given by the Holy Spirit. Men and women of achievement are the men and women who 'give heed' to visions. God gives each one of us visions of what ought not to be, of what ought to be, and of what may be, in home, social, and church relationships."—*Vella*.

"In the country at large the Sunday-school enrolment is about 20 per cent. of non-attendants. In the State of New York there are more than 750,000 children and youth of school age—five to twenty-one—who are not enrolled in any of its Sunday-schools, and 4,500,000 people out of 6,000,000, and every State in the Union has a similar record. In a certain metropolitan church there are 600 members, and 350 of them are not studying the Bible in any systematic way."—*Duncan*.

Church News.

JONES MILLS, PA.

It has been some time since we have been heard from through the EVANGELIST. Not because of a scarcity of news but because we supposed it would not be of general interest to EVANGELIST readers.

We now want to say that we have been sowing the precious seed to the best possible advantage. The fierce winds have blown the seed hither and thither and presumably the birds have picked some up by the wayside, the thorns have choked some of the tender shoots, and that which fell on stony ground of course could not grow. Once in a while however a seed fell on good ground but the continuous drouth has caused the crop to be meager. The sheaves are few and far between. However as we look in the distant the crop seems greater and we expect to realize that our "labor is not in vain for by and by we shall reap if we faint not."—Reap of the spirit, life everlasting. Our church here has been favored recently by a visit from Rev. Jos. I. Hall of Harrisonburg, Va., who made us glad by his presence and his preaching. He is a true yoke fellow, a good standard bearer, and a fearless advocate of the truth. He certainly acquitted himself nobly in our midst, did great credit to himself and the cause and made many friends during his short stay of a little more than two weeks. May the Lord's blessing attend his every effort for good. Elder J. B. Wampler also put in a few days during our meeting, canvassing and soliciting to secure our apportionment to the debt on Ashland University.

It was new to us that Brother W. should be on business among us (he has been here so often and always to preach) but he is a good solicitor too, and his mission was a success, and while we only heard him preach one sermon at the Mills it was the most pointed and scorching we ever heard, I think, we trust that mission of love and labor by both these dear brethren may result in good to us and glory to God. Come again and do not forget us in your prayers. Yours for the success of the cause in the church and all her institutions.

W. A. HARMAN.

Jones Mills, Nov. 30.

A PASTOR WANTED.

The Georges' Creek congregation, consisting of three charges, Masontown, Middle Run and the Grove, wishes to obtain as soon as possible, a suitable pastor. Applications given immediate attention.

M. M. STERLING.

Masontown, Pa.

HOOSIER ECHOES.

The work in this portion of the state has been making some progress, since our last report.

On Nov. 8 we commenced a revival at Mt. Pleasant and continued nineteen days. The field is hard to glean, but the immediate result was six accessions by baptism. We closed with communion services on Friday night. On Saturday I went to Oakville and preached over Sunday. We commenced a protracted meeting there in October but had to close on account of diphtheria, and had no services since, until last Saturday evening.

To-morrow I go to Flora to begin revival services. Will those interested in the work please pray for success at that place. Fraternally.

R. R. TEETER.

MINISTERIAL ASSOCIATION NOTICE.

The new membership cards have been mailed to all members whose dues have been paid. Those not receiving cards will know it is because they are delinquent.

We would like to have more ministers enter the Association. I will be glad to correspond with any one who desires to become a member.

R. R. TEETER, Sec.

Rossville, Ind.

HAGERSTOWN, MD.

The most successful meeting ever held in this charge closed Sunday night, Nov. 22, after a three week's *nightly* duration, with thirty-one additions to the membership of the congregation, including thirteen baptisms and one reclaimed. Since then one has been baptized and four more received into congregational fellowship. Total, thirty-six additions, nineteen confessions, fourteen baptisms, and one yet to baptize. Thus leaving four to account for as follows: One was after loaves and fishes; one almost blinded her sight with tears, so ardently did she want to come with us, but G. B. parents and their church stood in the way; the two remaining will be with us soon, as will be also a large number of others almost persuaded.

I want to say that it is due sister Laura Grossnickle, brother J. H. Hall and the untiring energy of the members to say a few words regarding each. Previous to Sister Laura's coming, cottage prayer meetings were held each week and the church was red hot when aggressive work began. Sister Laura's sermons were pointed and powerful and not a poor one among them. Many came out of curiosity to see and hear a woman preacher and were won by the Spirit in the cheery face and pleasant words of our sister. Brother J. H. Hall of Harrisonburg, Va., well and